



# 29<sup>th</sup> Annual Marion County Chili Cook Off October 9<sup>th</sup>, 2010

**Team Name:** (to be listed in program – may be company name) \_\_\_\_\_  
 Number of years competing \_\_\_\_\_

**Team Captain:** \_\_\_\_\_ **T-shirt size(1)** \_\_\_\_\_

**Number of Team Members :** ( limit 6 passes per booth) \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City/State:** \_\_\_\_\_ **zip** \_\_\_\_\_

**Phone #:** (daytime) \_\_\_\_\_ (night) \_\_\_\_\_

**Fax #** \_\_\_\_\_ **E-Mail address** \_\_\_\_\_

**Number of Booths (10' x 10' each – limit 2):** \_\_\_\_\_

Note: we do not provide tables or chairs.

**Booth Category** (please circle one that **best** describes your team):

Construction  
Clubs

Medical  
Individuals

Manufacturing  
Organizations

Small business

Large business

Restaurants

Other \_\_\_\_\_ (categories are chosen as closely as possible, but sometimes we have to balance the number)

**Entry Fee per Booth:**

**\$55.00** if registered by August 15th

**\$60.00** if registered by September 15th

**\$70.00** late registration after September 15th.

**◆ T-shirt order form on back**

Make checks payable to:

**Cornerstone School  
C/o Chili Cook-Off  
2313 SE Lake Weir Avenue  
Ocala, Florida 34471**

check # \_\_\_\_\_

**Team captains will be notified when teams are officially registered. An information packet will be mailed to the captain that will include itinerary, booth judging information, cook's letter, a suggested supply list, etc. Approximately 7 - 10 days before the event the team captain will receive passes and a map of the arena and parking instructions.**